

THE EASTER VIGIL IN THE HOLY NIGHT



2020

Due to the Coronavirus Pandemic, the Blessing of Fire and
The Procession with the Paschal Candle are omitted.

THE INTRODUCTORY RITES

Please stand

Archbishop



In the name of the Father, and of the Son, and of the Ho-ly Spir - it.

R.



A - men. —

Archbishop



Peace be with you.

R.



And with your spir - it.

THE EXULTET, THE EASTER PROCLAMATION

Rev. Mark Pavlak, chant



xult, let them exult, the hosts of heaven,
exult, let Angel ministers of God exult,

let the trumpet of salvation sound aloud our mighty King's triumph!

Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness.

Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples.



V. The Lord be with you. *R.* And with your spir - it.



V. Lift up your hearts. *R.* We lift them up to the Lord. —



V. Let us give thanks to the Lord our God. *R.* It is right and just.

It is truly right and just, with ardent love of mind and heart, and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only Begotten. Who for our sake paid Adam's debt to the eternal Father, and pouring out his own dear Blood wiped clean the record of our ancient sinfulness. These then are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers.

This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dry-shod through the Red Sea.

This is the night that with a pillar of fire banished the darkness of sin.

This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace, and joining them to his holy ones.

This is the night when Christ broke the prison-bars of death, and rose victorious from the underworld. Our birth would have been no gain, had we not been redeemed.

O wonder of your humble care for us!

O love, O charity beyond all telling, to ransom a slave you gave away your Son!

O truly necessary sin of Adam, destroyed completely by the Death of Christ!

O happy fault that earned so great, so glorious a Redeemer!

O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld!

This is the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of gladness.

The sanctifying power of this night dispels all wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty.

On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church.

But now we know the praises of this pillar, which glowing fire ignites for God's honor, a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious.

O truly blessed night, when things of heaven are wed to those of earth, and divine to the human. Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven.

May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who, coming back from death's domain has shed his peaceful light on humanity,



and lives and reigns for ev - er _ and ev - er. **R.** A-men.

THE LITURGY OF THE WORD

Before the readings begin, the Archbishop instructs the faithful

Dear brothers and sisters, now that we have begun our solemn Vigil, let us listen with quiet hearts to the Word of God. Let us meditate on how God in times past saved his people and in these, the last days, has sent us his Son as our Redeemer. Let us pray that our God may complete this paschal work of salvation by the fullness of redemption.

FIRST READING

Genesis 1:1 – 2:2

God looked at everything he made and found it very good.

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters. Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed – the first day.

Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky." Evening came, and morning followed – the second day.

Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was. Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed – the third day.

Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth." And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed – the fourth day.

Then God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth." Evening came, and morning followed – the fifth day. Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds."

And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed – the sixth day. Thus the heavens and the earth and all their array were completed.

Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

Reader The word of the Lord.

℟. Thanks be to God.

PSALM

Psalm 104:1-2, 5-6, 10, 12-14, 24, 35

The Grail, 1963

ANTIPHON Cantor, then all

Richard Proulx



Lord, send out your Spir-it, _____ and re - new the face of the earth.

Cantor

Bless the Lord, my soul!

Lord God, how great you are,
clothed in majesty and glory,
wrapped in light as in a robe! **℟.**

Asentaste la tierra sobre sus cimientos,
y no vacilará jamás;
la cubriste con el manto del océano,
y las aguas se posaron sobre las montañas. **℟.**

You make springs gush forth in the valleys;
they flow in between the hills.
On their banks dwell the birds of heaven;
from the branches they sing their song. **℟.**

Bendice, alma mía, al Señor:

¡Dios mío, qué grande eres!
Te vistes de belleza y majestad,
la luz te envuelve como un manto.

You founded the earth on its base,
to stand firm from age to age.
You wrapped it with the ocean like a cloak:
the waters stood higher than the
mountains.

De los mantanciales sacas los ríos
para que fluyan entre los montes;
junto a ellos habitan las aves del cielo,
y entre las frondas se oye su canto.



Lord, send out your Spir-it, and re - new the face of the earth.

Desde tu morada riegas los montes,
y la tierra se sacia de tu acción fecunda;
haces brotar hierba para los ganados,
y forraje para los que sirven al hombre. *℟.*

How many are your works, O Lord!
In wisdom you have made them all.
The earth is full of your riches.
Bless the Lord, my soul. *℟.*

From your dwelling you water the hills;
earth drinks its fill of your gift.
You make the grass grow for the cattle
and the plants to serve man's needs,

Cuántas son tus obras, Señor,
y todas las hiciste con sabiduría;
la tierra está llena de tus criaturas.
Bendice, alma mía, al Señor.

PRAYER *℟.* Amen.

Stand

SECOND READING *Sit*

Genesis 22:1-18

The sacrifice of Abraham, our father in faith.

God put Abraham to the test. He called to him, "Abraham!" "Here I am," he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." Early the next morning Abraham saddled his donkey, took with him his son Isaac and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him.

On the third day Abraham got sight of the place from afar. Then he said to his servants: "Both of you stay here with the donkey, while the boy and I go on over yonder. We will worship and then come back to you." Thereupon Abraham took the wood for the holocaust and laid it on his son Isaac's shoulders, while he himself carried the fire and the knife. As the two walked on together, Isaac spoke to his father Abraham: "Father!" Isaac said. "Yes, son," he replied. Isaac continued, "Here are the fire and the wood, but where is the sheep for the holocaust?" "Son," Abraham answered, "God himself will provide the sheep for the holocaust." Then the two continued going forward.

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar. Then he reached out and took the knife to slaughter his son.

But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Abraham named the site Yahweh-yireh; hence people now say, "On the mountain the LORD will see."

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing-- all this because you obeyed my command."

Reader The word of the Lord.

R. Thanks be to God.

PSALM

Psalm 16:5, 8, 9-10, 11

The Grail, 1963

Saint Meinrad Tone VII

ANTIPHON Cantor, then all



You are my in-her-i-tance, O Lord.



Cantor

O Lord, it is you who are my portion *and* cup,
it is you yourself who *are* my prize.
I keep you, Lord, ever *in* my sight;
since you are at my right hand, I *shall* stand firm.

Assembly

And so my heart rejoices, my soul *is* glad;
even my body shall *rest* in safety.
For you will not leave my soul *among* the dead,
nor let your beloved *know* decay.



Cantor

You will show me the path *of* life,
the fullness of joy *in* your presence,
at your right hand happiness for ever.

Assembly



You are my in-her-i-tance, O Lord.

PRAYER **R.** Amen.

Stand

The Israelites marched on dry land through the midst of the sea.

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers."

The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

Reader The word of the Lord.

R. Thanks be to God.

be taught by the LORD, and great shall be the peace of your children. In justice shall you be established, far from the fear of oppression, where destruction cannot come near you.

Reader The word of the Lord.

R. Thanks be to God.

PSALM

Psalm 30:2, 4, 5-6, 11-12, 13

ANTIPHON *Cantor, then all*

The Grail, 1963

J. Randolph Currie



I will praise you, Lord, ___ for you have res-cued me.

Cantor

I will praise you, LORD, you have rescued me
and have not let my enemies rejoice over me.
O LORD, you have raised my soul from the dead,
restored me to life from those who sink into the grave. **R.**

Sing psalms to the LORD, you who love him,
give thanks to his holy name.

His anger lasts a moment;
his favor all through life.

At night there are tears,
but joy comes with dawn. **R.**

The LORD, listened and had pity;
The LORD came to my help
For me you have changed my mourning into dancing;
O LORD, my God, I will thank you for ever. **R.**

PRAYER **R.** Amen.

Stand

FIFTH READING *Sit*

Isaiah 55:1-11

Come to me that you may have life. I will renew you with an everlasting covenant.

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways

my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

Reader The word of the Lord.

R. Thanks be to God.

FIRST SONG OF ISAIAH

Isaiah 12:2-3, 4, 5-6

ANTIPHON *Cantor, then all*

The Grail, 1963

Saint Meinrad Tone VIII



You will draw wa-ter joy-ful-ly from the springs of sal-va-tion.



Cantor

Truly, God is my salvation, I trust, I *shall* not fear.

For the Lord is my strength, my song, he became *my* savior.

With joy you *will* draw water

from the wells *of* salvation.

Assembly

Give thanks to the Lord, give praise *to* his name!

Make his mighty deeds known to *the* peoples!

Declare the greatness *of* his name.

Sing a psalm to *the* Lord!

Cantor

For he has done glorious deeds,

make them known to all *the* earth!

People of Zion, sing and *shout* for joy,

for great in your midst is the Holy One *of* Israel.

Assembly repeat Antiphon

PRAYER **R.** Amen.

Stand

SIXTH READING *Sit*

Baruch 3:9-15, 32—4:4

Walk toward the splendor of the Lord.

Hear, O Israel, the commandments of life: listen, and know prudence! How is it, Israel, that you are in the land of your foes, grown old in a foreign land, defiled with the

dead, accounted with those destined for the netherworld? You have forsaken the fountain of wisdom! Had you walked in the way of God, you would have dwelt in enduring peace. Learn where prudence is, where strength, where understanding; that you may know also where are length of days, and life, where light of the eyes, and peace. Who has found the place of wisdom, who has entered into her treasuries?

The One who knows all things knows her; he has probed her by his knowledge – The One who established the earth for all time, and filled it with four-footed beasts; he who dismisses the light, and it departs, calls it, and it obeys him trembling; before whom the stars at their posts shine and rejoice; when he calls them, they answer, "Here we are!" shining with joy for their Maker. Such is our God; no other is to be compared to him: he has traced out the whole way of understanding, and has given her to Jacob, his servant, to Israel, his beloved son.

Since then she has appeared on earth, and moved among people. She is the book of the precepts of God, the law that endures forever; all who cling to her will live, but those will die who forsake her. Turn, O Jacob, and receive her: walk by her light toward splendor. Give not your glory to another, your privileges to an alien race. Blessed are we, O Israel; for what pleases God is known to us!

Reader The word of the Lord.

R. Thanks be to God.

CANTICLE

Deuteronomy 32:1-4

Graduale Romanum

Mode VIII

Choir Attende caelum, et loquar:

et audiat terra verba ex ore meo.

✠. Exspectetur sicut pluvia eloquium meum:

et descendant sicut ros verba mea,
sicut imber super gramina.

✠. Ex sicut nix super fenum:

quia nomen Domini invocabo.

✠. Date magnitudinem Deo nostro:

Deus, vera opera eius,
et omnes viae eius iudicia.

✠. Deus fidelis, in quo non est iniquitas:

iustus et sanctus Dominus.

Give ear, O heavens, and I will speak;
let the earth harken to the words of my mouth.

✠. Let my speech be longed for as the rain;
let my words come down like the dew,
like showers upon the grass.

✠. Yes, and like snow upon the dry herb;
for I will invoke the name of the Lord.

✠. Ascribe greatness to our God;

the works of God are true
and all his ways are justice.
✠. God is faithful, there is no iniquity in him;
the Lord is just and holy.

PRAYER *℞*. Amen.

Stand

SEVENTH READING *Sit*

Ezekiel 36:16-17a, 18-28

I shall sprinkle clean water upon you and I shall give you a new heart.

The word of the LORD came to me, saying: Son of man, when the house of Israel lived in their land, they defiled it by their conduct and deeds. Therefore I poured out my fury upon them because of the blood that they poured out on the ground, and because they defiled it with idols. I scattered them among the nations, dispersing them over foreign lands; according to their conduct and deeds I judged them. But when they came among the nations wherever they came, they served to profane my holy name, because it was said of them: "These are the people of the LORD, yet they had to leave their land." So I have relented because of my holy name which the house of Israel profaned among the nations where they came. Therefore say to the house of Israel: Thus says the Lord GOD: Not for your sakes do I act, house of Israel, but for the sake of my holy name, which you profaned among the nations to which you came. I will prove the holiness of my great name, profaned among the nations, in whose midst you have profaned it. Thus the nations shall know that I am the LORD, says the Lord GOD, when in their sight I prove my holiness through you. For I will take you away from among the nations, gather you from all the foreign lands, and bring you back to your own land. I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you. I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes, careful to observe my decrees. You shall live in the land I gave your fathers; you shall be my people, and I will be your God.

Reader The word of the Lord.

℞. Thanks be to God.

PSALM

Psalm 51:12-13, 14-15, 18-19

ANTIPHON *Cantor, then all*

The Grail, 1963

Saint Meinrad Tone III



Create a clean heart in me, O God.



Cantor

A clean heart create for me, O God,
and a steadfast spirit *renew* within me.
Cast me not out from *your* presence,
and your Holy Spirit *take* not from me.

Cantor

Give me back the joy of your *salvation*,
and a willing *spirit* sustain in me.
I will teach transgressors *your* ways,
and sinners shall *return* to you.

Assembly

For you are not pleased with sacrifices;
should I offer a holocaust, you would *not* accept it.
My sacrifice, O God, is a *contrite* spirit;
a heart contrite and humbled, O God, you *will* not spurn.

Assembly



Create a clean heart in me, O _____ God.

PRAYER *R.* Amen.

Stand

GLORIA

Congregational Mass, John Lee

Cantor *Assembly*

Glo-ry to God in the highest, and on earth peace to peo-ple of good will.
We praise you, we bless you, we a-dore—you, we glo-ri-fy you,
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,
O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right hand of the Fa - ther, have mer-cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

COLLECT *℞.* Amen.

EPISTLE *Sit*

Romans 6:3-11

Christ, raised from the dead, dies no more.

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

Reader The word of the Lord.

℞. Thanks be to God.

THE GREAT ALLELUIA

Stand

The Cantor solemnly intones the Alleluia three times, raising his voice by a step each time.

The faithful repeat after each intonation. After the sung verse, the Alleluia is sung once by all.

Mode VIII

Al-le - lu - ia.

℣. Confitémini Dómino, quóniam bonus: quóniam in sáculum misericórdia eius. *℞.*

Give thanks to the Lord, for he is good; his mercy endures for ever.

Psalms 118:1

GOSPEL

Matthew 28:1-10

Deacon The Lord be with you.



✠ And with your spir - it.

Deacon A reading from the Holy Gospel according to Matthew.



Glory to you, O Lord.

After the sabbath, as the first day of the week was dawning,
Mary Magdalene and the other Mary came to see the tomb.
And behold, there was a great earthquake;
for an angel of the Lord descended from heaven,
approached, rolled back the stone, and sat upon it.

His appearance was like lightning
and his clothing was white as snow.
The guards were shaken with fear of him
and became like dead men.

Then the angel said to the women in reply,
"Do not be afraid!

I know that you are seeking Jesus the crucified.
He is not here, for he has been raised just as he said.

Come and see the place where he lay.
Then go quickly and tell his disciples,
'He has been raised from the dead,
and he is going before you to Galilee;
there you will see him.'

Behold, I have told you."

Then they went away quickly from the tomb,
fearful yet overjoyed,
and ran to announce this to his disciples.

And behold, Jesus met them on their way and greeted them.
They approached, embraced his feet, and did him homage.

Then Jesus said to them, "Do not be afraid.
Go tell my brothers to go to Galilee,
and there they will see me."

Deacon The Gospel of the Lord.



Praiseto you, Lord Je-sus Christ.

BLESSING WITH THE BOOK OF GOSPELS

The Book of Gospels is taken to the Archbishop, who blesses the people with it as they make the Sign of the Cross.

HOMILY

Most Rev. Bernard A. Hebda

THE RENEWAL OF BAPTISMAL PROMISES BY ALL THE FAITHFUL

RENUNCIATION OF SIN **R.** I do.

PROFESSION OF FAITH **R.** I do.

RITE OF SPRINKLING WITH BAPTISMAL WATER

I Saw Water

Leo Nestor

ANTIPHON *Cantor, then all*

Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

VERSES *sung as needed*

Vidi aquam egredientem

I saw water flowing from the right side of the temple, **R.**
 It brought God's life and salvation, and the people sang in joyful praise: **R.**
 You are a people God claims as his own to praise him. **R.**
 He called you out of darkness into his marvelous light. **R.**
 Lord Jesus, from your wounded side flowed streams of living water. **R.**
 The world was washed of all its sin, and all life made new again. **R.** *c.f. Ez 47:1-2, 9; 1 Pet 2:9*

UNIVERSAL PRAYER

Mike Hay

The Cantor chants the intercession. The faithful sing the response in parts, ad libitum.

Assembly

Lord, hear our prayer; De-us ex-áu-di nos; Se-ñor, es-cú-cha-nos.

Last time

Last time

Please be seated

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

HYMN

The Strife is O'er

VICTORY

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses



1. The strife is o'er, the bat - tle done;
2. The pow'rs of death have done their worst,
3. On the third morn he rose a - gain,
4. He closed the yawning gates of hell;
5. O Ris - en Lord, all praise to thee,



1. Now is the Vic - tor's tri - umph won; O let the
2. But Christ their le - gions has dis - persed; Let shouts of
3. Glo - rious in maj - es - ty to reign; O let us
4. The bars from heav'n's high por - tals fell; Let hymns of
5. Who from our sin has set us free, That we may



to Refrain

1. song of praise be sung: Al - le - lu - ia!
2. praise and joy out - burst: Al - le - lu - ia!
3. swell the joy - ful strain: Al - le - lu - ia!
4. praise his tri - umph tell: Al - le - lu - ia!
5. live e - ter - nal - ly! Al - le - lu - ia!

Archbishop

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly

Roman Missal

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

R. Amen.

PREFACE DIALOGUE

Roman Missal

Archbishop The Lord be with you.



And with your spir-it.

Archbishop Lift up your hearts.



We lift them up to the Lord.

Archbishop Let us give thanks to the Lord, our God.



It is right and just.

SANCTUS

A Community Mass, Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na, in the high - est, ho - san - na in the
high - est. Blest is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Roman Missal

Archbishop



The mys - ter - y of faith.

Assembly



We proclaim your Death, O Lord, and profess your Resur - rec - tion un - til you come a - gain.

DOXOLOGY

Roman Missal

Archbishop Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



A-men.

THE COMMUNION RITE

Stand

THE LORD'S PRAYER

Archbishop

At the Savior's command and formed by divine teaching, we dare to say:

Assembly

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Archbishop

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

Assembly

For the kingdom, the power, and the glory are yours, now and forever.

SIGN OF PEACE

Archbishop The peace of the Lord be with you always.



And with your spir - it.

The Exchange of Peace is omitted

AGNUS DEI

Mass XVII

Cantor *Assembly*



Agnus De-i, qui tollis peccata mundi: miserere _ nobis.*

Agnus De - i, qui tollis peccata mundi: miserere _ nobis.*

Agnus De - i, qui tollis peccata mundi: dona nobis pacem.*



HOLY COMMUNION

Please kneel

Archbishop

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

Prayed by those who cannot be present

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION ANTIPHONS

Gregorian Missal

Pascha nostrum

Mode VI

Pascha nostrum immolatus est Christus, allelúia: itaque epulémur in ázymis sinceritátis et veritátis, allelúia, allelúia, allelúia.

Christ, our Paschal Lamb, has been sacrificed, alleluia; therefore, let us keep the feast by sharing the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

1 Cor 5:7, 8

O filii et filiae

Mode II



PRAYER AFTER COMMUNION

R. Amen.

THE CONCLUDING RITES

REETING

Archbishop The Lord be with you.

R. **And with your spirit.**

SOLEMN BLESSING *optional*

Archbishop May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

R. **Amen.**

Archbishop And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

R. **Amen.**

Archbishop Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

R. **Amen.**

Archbishop And may the blessing of almighty God, ✠
the Father, and the Son, and the Holy Spirit,
come down on you and remain with you for ever.

R. Amen.

The Deacon chants the Dismissal

Go in the peace of Christ, alleluia, alleluia. *or similar formula*

Assembly 
Thanks be to God, al-le-lu - ia, al-le - lu - ia!_____

CONCLUDING HYMN

Jesus Christ is Risen Today

EASTER HYMN



- | | | |
|-------------------------|-----------------|--------------------|
| 1. Je - sus Christ is | ris'n to - day, | Al - le - lu - ia! |
| 2. Hymns of praise then | let us sing, | Al - le - lu - ia! |
| 3. But the pains which | he en-dured, | Al - le - lu - ia! |
| 4. Sing we to our | God a - bove, | Al - le - lu - ia! |



Our tri - um - phant	ho - ly day,	Al - le - lu - ia!
Un - to Christ, our	heav'n - ly King,	Al - le - lu - ia!
Our sal - va - tion	have pro-cured;	Al - le - lu - ia!
Praise e - ter - nal	as his love;	Al - le - lu - ia!



Who did once up - on	the cross,	Al - le - lu - ia!
Who en - dured the	cross and grave,	Al - le - lu - ia!
Now a - bove the	sky he's King,	Al - le - lu - ia!
Praise him, now his	might con - fess,	Al - le - lu - ia!



Suf - fer to re - deem	our loss.	Al - le - lu - ia!
Sin - ners to re - deem	and save.	Al - le - lu - ia!
Where the an - gels	ev - er sing.	Al - le - lu - ia!
Fa - ther, Son, and	Spir - it blest.	Al - le - lu - ia!

POSTLUDE-SORTIE

Toccata from Symphonie No. 5, op. 42

Charles-Marie Widor

Mr. Christopher Ganza, organ

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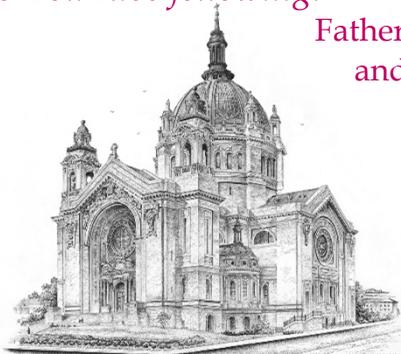
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Rev. Mark D. Pavlak, <i>Concelebrant and Exsultet</i>	Cathedral of Saint Paul, in residence
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Mr. Lawrence W. Lawyer, <i>Organist, Director of Sacred Music</i>	Cathedral of Saint Paul
Dr. Greg Povolny, <i>Sacristan</i>	Cathedral of Saint Paul

We wish a Blessed Easter to all our Parishioners, Associate Parishioners, and many welcome Guests.

Easter Sunday Mass will stream on the Cathedral website and Facebook at 7:54 a.m., and post to YouTube following.

Father Ubel
and Staff



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I saw water

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Trilingual Intercessions

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The Strife Is O'er

Type: Words and Music; First Line: Alleluia! Alleluia! Alleluia!

Text: 888 with alleluias; Finita iam sunt praelia; Latin, 12th cent.; tr. by Francis Pott, 1832-1909, alt. Music: Giovanni Pierluigi da Palestrina, 1525-1594; adapt. by William H. Monk, 1823-1889.

Sanctus

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