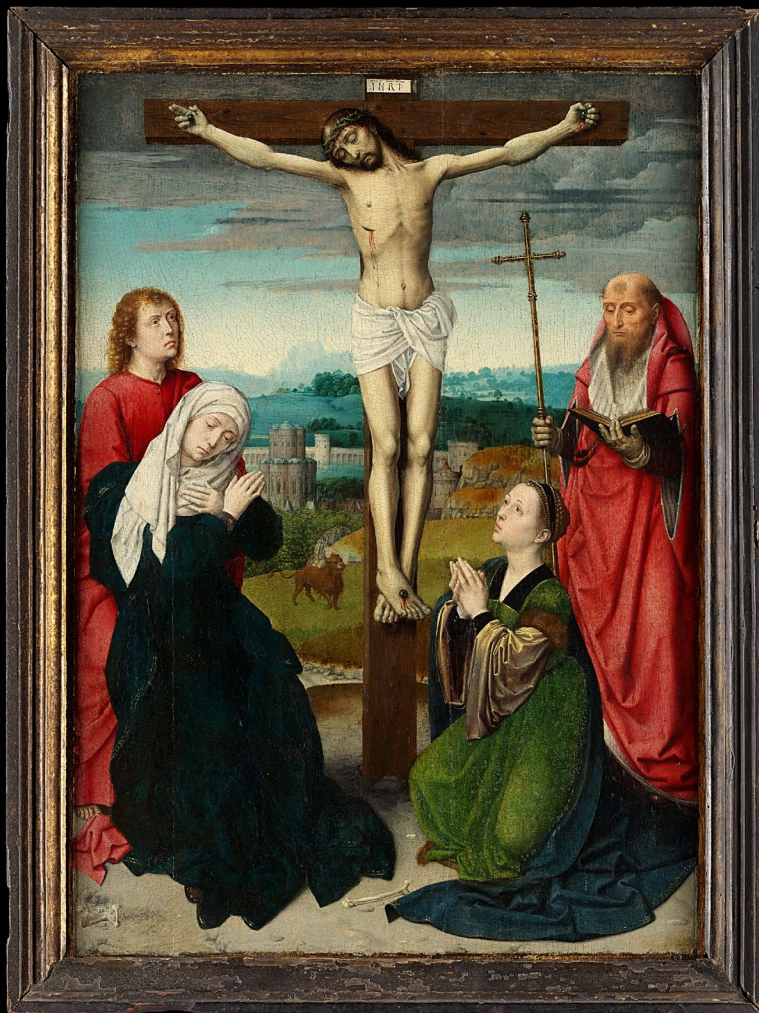


# THE SACRED PASCHAL TRIDUUM



GOOD FRIDAY OF THE LORD'S PASSION  
2020

## THE INTRODUCTORY RITES

*The Sacraments are not celebrated except for Penance and Anointing of the Sick.  
The Great Organ remains silent.*

*All stand at the sound of the clapper.*

### PROCESSION

*The Bishop and ministers prostrate themselves, and the faithful **kneel**.  
When they stand, the ministers follow.*

### PRAYER



A - men.

*All please be seated*

## THE LITURGY OF THE WORD

### FIRST READING

Isaiah 52:13 – 53:12

**S**ee, my servant shall prosper,  
he shall be raised high and greatly exalted.  
Even as many were amazed at him  
so marred was his look beyond human semblance  
and his appearance beyond that of the sons of man  
so shall he startle many nations,  
because of him kings shall stand speechless;  
for those who have not been told shall see,  
those who have not heard shall ponder it.

Who would believe what we have heard?  
To whom has the arm of the LORD been revealed?  
He grew up like a sapling before him,  
like a shoot from the parched earth;  
there was in him no stately bearing to make us look at him,  
nor appearance that would attract us to him.  
He was spurned and avoided by people,  
a man of suffering, accustomed to infirmity,  
one of those from whom people hide their faces,  
spurned, and we held him in no esteem.

Yet it was our infirmities that he bore,  
our sufferings that he endured,  
while we thought of him as stricken,  
as one smitten by God and afflicted.

But he was pierced for our offenses,  
crushed for our sins;  
upon him was the chastisement that makes us whole,  
by his stripes we were healed.  
We had all gone astray like sheep,  
each following his own way;  
but the LORD laid upon him  
the guilt of us all.

Though he was harshly treated, he submitted  
and opened not his mouth;  
like a lamb led to the slaughter  
or a sheep before the shearers,  
he was silent and opened not his mouth.  
Oppressed and condemned, he was taken away,  
and who would have thought any more of his destiny?  
When he was cut off from the land of the living,  
and smitten for the sin of his people,  
a grave was assigned him among the wicked  
and a burial place with evildoers,  
though he had done no wrong  
nor spoken any falsehood.  
But the LORD was pleased  
to crush him in infirmity.

If he gives his life as an offering for sin,  
he shall see his descendants in a long life,  
and the will of the LORD shall be accomplished through him.

Because of his affliction  
he shall see the light in fullness of days;  
through his suffering, my servant shall justify many,  
and their guilt he shall bear.  
Therefore I will give him his portion among the great,  
and he shall divide the spoils with the mighty,  
because he surrendered himself to death  
and was counted among the wicked;  
and he shall take away the sins of many,  
and win pardon for their offenses.

*Reader* The word of the Lord.

**R.** Thanks be to God.

## RESPONSORIAL PSALM

Psalm 31:2, 6, 12-13, 15-16, 17, 25

### ANTIPHON

*New American Bible*

*Cantor, then Assembly*

Jeff Ostrowski



Fa - ther, in - to your hands I com - mend my spir - it.

In you, O LORD, I take refuge;  
let me never be put to shame.

In your justice rescue me.

Into your hands I commend my spirit;  
you will redeem me, O LORD, O faithful God.

*Refrain*

For all my foes I am an object of reproach,  
a laughingstock to my neighbors, and a dread to my friends;  
they who see me abroad flee from me.

I am forgotten like the unremembered dead;  
I am like a dish that is broken.

*Refrain*

But my trust is in you, O LORD;  
I say, "You are my God.

In your hands is my destiny; rescue me  
from the clutches of my enemies and my persecutors." *Refrain*

Let your face shine upon your servant;  
save me in your kindness.

Take courage and be stouthearted,  
all you who hope in the LORD.

*Refrain*

## SECOND READING

Hebrews 4:14-16, 5:7-9

**B**rothers and sisters:  
Since we have a great high priest who has passed through the heavens,  
Jesus, the Son of God,  
let us hold fast to our confession.

For we do not have a high priest  
who is unable to sympathize with our weaknesses,  
but one who has similarly been tested in every way,  
yet without sin.

So let us confidently approach the throne of grace  
to receive mercy and to find grace for timely help.

In the days when Christ was in the flesh,  
he offered prayers and supplications with loud cries and tears  
to the one who was able to save him from death,

and he was heard because of his reverence.  
Son though he was, he learned obedience from what he suffered;  
and when he was made perfect,  
he became the source of eternal salvation for all who obey him.

*Reader* The word of the Lord.

*R.* **Thanks be to God.**

## GOSPEL ACCLAMATION

*All please stand*  
*Mass XI, Missa orbis factor, adapted*



Praise and hon-or, to \_\_\_ you, O Lord Je-sus Christ.

✠. Christ became obedient to the point of death, even death on a cross. Therefore God has highly exalted him, and bestowed on him the name which is above every name. *R.* *Phil 2:8, V.* 9

*All remain standing for the Passion, as one's ability allows.*

## THE PASSION OF OUR LORD, JESUS CHRIST

John 18:1 – 19:42

The text of the Passion Gospel may be found online at this address:

<http://uscgb.org/bible/readings/041020.cfm>

*The dialogue between Deacon and Assembly is omitted before the Passion.*

***At the narration of the death of Christ, all kneel in silence.***

*Those who are unable to stand during the entire reading of the Passion may be seated.*

*At the conclusion of the Passion:*

*Deacon* The Gospel of the Lord.



Praiseto you, Lord Je-sus Christ.

## HOMILY

*Please be seated*  
Bishop Andrew Cozzens

*When the Homily has concluded, **all please stand** for the Intercessions.*

## THE SOLEMN INTERCESSIONS

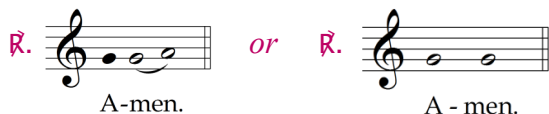
**STAND/KNEEL**

*The faithful pray in silence following the Deacon's invitation to kneel.*

- I. For Holy Church
- II. For the Pope
- III. For all orders and degrees of the faithful
- IV. For catechumens
- V. For the unity of Christians

- VI. For the Jewish people
- VII. For those who do not believe in Christ
- VIII. For those who do not believe in God
- IX. For those in public office
- X. For those in tribulation
- XI. For the afflicted in time of pandemic

*The Bishop chants the collects to which the faithful respond*



*Following the Intercessions, the faithful are seated, until the sound of the clapper, when the faithful stand.*

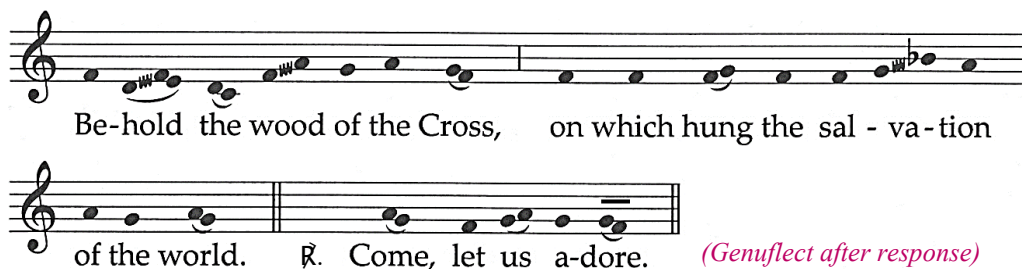
## THE ADORATION OF THE HOLY CROSS

### THE SHOWING OF THE HOLY CROSS

**STAND/KNEEL**

*The Holy Cross is unveiled in three stages. Each time, the acclamation is sung by the Cantor as the Cross is raised, the faithful sing the response, then, genuflect in silence.*

*Cantor:*



### ADORATION OF THE HOLY CROSS

*The **Bishop alone** kisses the Cross. All others may reverence the Cross without touching it, e.g., with a genuflection or profound bow.*

### FROM THE PENITENTIAL PSALMS

Orlando di Lasso

*Discedite a me omnes*

Tr., Rev. John L. Ubel

Discedite a me omnes qui operamini iniquitatem, quoniam exaudivit Dominus vocem fletus mei.  
Leave me, all you who do evil; for the LORD has heard my weeping. Ps 6:9

*Auditui meo dabis gaudium*

Auditui meo dabis gaudium et laetitiam exultabunt ossa humiliata.

Make me hear rejoicing and gladness, that the bones you have crushed may thrill. Ps 51:10

*Non avertas faciem tuam a me*

Non avertas faciem tuam a me in quacumque die tribulor inclina ad me aurem tuam.

Do not hide your face from me in the day of my distress. Turn you ear towards me. Ps 102:3abc

*Please be seated*

*The collection for the Shrines of the Holy Land has been moved to September 13, 2020*

## HYMN

## Were You There

WERE YOU THERE

1. Were you there when they cru - ci - fied my Lord? Were you
2. Were you there when they nailed him to the tree? Were you
3. Were you there when they pierced him in the side? Were you
4. Were you there when they laid him in the tomb? Were you

|       |      |      |                 |     |        |          |
|-------|------|------|-----------------|-----|--------|----------|
| there | when | they | cru - ci - fied | my  | Lord?  | O!       |
| there | when | they | nailed          | him | to the | tree? O! |
| there | when | they | pierced         | him | in the | side? O! |
| there | when | they | laid            | him | in the | tomb? O! |

|            |    |         |    |    |           |           |           |
|------------|----|---------|----|----|-----------|-----------|-----------|
| Some-times | it | caus-es | me | to | trem-ble, | trem-ble, | trem-ble. |
| Some-times | it | caus-es | me | to | trem-ble, | trem-ble, | trem-ble. |
| Some-times | it | caus-es | me | to | trem-ble, | trem-ble, | trem-ble. |
| Some-times | it | caus-es | me | to | trem-ble, | trem-ble, | trem-ble. |

Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when they laid him in the tomb?

P

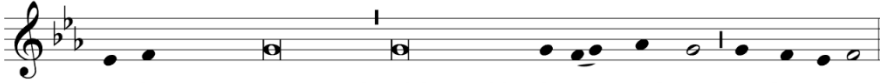
# THE COMMUNION RITE

*Please stand*

## THE LORD'S PRAYER

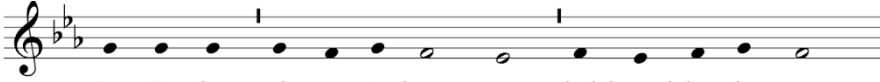
*Roman Missal, adapted, Robert Snow, 1964*

*Bishop*



At the Savior's command and formed by di-vine teach-ing, we dare to say:

*Assembly*



Our Fa-ther, who art in heav - en, hal-lowed be thy name;



thy king-dom come; thy will be done on earth as it



is in heav - en. Give us this day our dai - ly bread;



and for-give us our tres-pass-es as we for-give those who



tres-pass a - gainst us; and lead us not in - to temp - ta - tion,



but de - liv - er us from e - vil.

*Bishop*

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

*Assembly*



For the kingdom, the power and the glo-ry are yours, now and for ev - er.

## HOLY COMMUNION

*Please kneel*

*Bishop*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*Assembly*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## AN ACT OF SPIRITUAL COMMUNION

*Prayed by those who cannot be present*

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

### HYMN

*O Sacred Head Surrounded (in parts, ad libitum)*

PASSION CHORALE

1. O sa - cred head sur - round - ed By crown of pierc - ing thorn!  
2. I see your strength and vig - or All fad - ing in the strife,  
3. In this, your bit - ter pas - sion, Good Shep - herd think of me

O bleed - ing head, so wound - ed, Re - viled and put to scorn!  
And death with cru - el rig - or, Be - reav - ing you of life;  
With your most sweet com - pas - sion, Un worth - y though I be:

The pow'r of death comes o'er you, The glow of life de - cays,  
O ag - o - ny and dy - ing! O love to sin - ners free!  
Be - neath your cross a - bid - ing For ev - er would I rest,

Yet an - gel hosts a - dore you, And trem - ble as they gaze.  
Je - sus, all grace sup - ply - ing, O turn your face on me.  
In your dear love con - fid - ing, And with your pres - ence blest.

## PRAYER AFTER COMMUNION

*Please stand.*

℟. Amen.

## PRAYER OVER THE PEOPLE

℟. Amen.

## SILENT DISMISSAL



## THE CELEBRATION OF THE PASSION OF THE LORD

In the Sacred Triduum, the Church solemnly celebrates the greatest mysteries of our redemption, keeping by means of special celebrations the memorial of her Lord, crucified, buried, and risen.

On this day, when "Christ our passover was sacrificed," the Church meditates on the Passion of her Lord and Spouse, adores the Cross, commemorates her origin from the side of Christ asleep on the Cross, and intercedes for the salvation of the whole world. On this day, in accordance with ancient tradition, the Church does not celebrate the Eucharist; Holy Communion is distributed to the faithful during the celebration of the Lord's Passion alone. Good Friday is a day of penance to be observed as an obligation in the whole Church, and indeed through abstinence and fasting.

To the extent possible, the Paschal Fast should be prolonged also through Holy Saturday as a way of coming, with spirit uplifted, to the joys of the Lord's Resurrection.

The singing of the people, the ministers, and the Priest Celebrant has a special importance in the celebrations of these days, for when texts are sung, they have their proper impact.

## TO SUPPORT THE CATHEDRAL

*The Cathedral Parish is dependent upon the financial support of her many welcome guests. On the Cathedral website, [www.cathedralsaintpaul.org](http://www.cathedralsaintpaul.org) there is a button from which you may donate electronically, or you may use the secure QR code below by scanning with your smartphone. Easy-to-follow instructions will appear.*

*We thank you as ever for your generosity.*



**T**he Mother Church for the nearly 800,000 Roman Catholics of the Archdiocese of Saint Paul and Minneapolis, the Cathedral of Saint Paul is an active parish family of nearly 1,000 households and was designated as a National Shrine in 2009.

*For more information about the Cathedral,  
call 651.228.1766  
or visit the website at [www.cathedralsaintpaul.org](http://www.cathedralsaintpaul.org)*

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CATHEDRAL OF SAINT PAUL | NATIONAL SHRINE OF THE APOSTLE PAUL  
SAINT PAUL, MINNESOTA

ACKNOWLEDGEMENTS

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*United in Faith, Hope and Love*