THE SACRED PASCHAL TRIDUUM



EVENING MASS OF THE LORD'S SUPPER Archbishop Bernard A. Hebda, Celebrant 2020

Due to the Coronavirus Pandemic, the Washing of Feet, is omitted, and The Procession with the Blessed Sacrament at the conclusion of Mass is omitted.

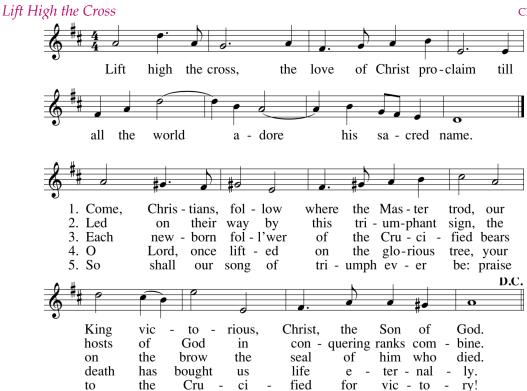
Prelude Adagio

Lawrence W. Lawyer, organ Samuel Barber

THE INTRODUCTORY RITES

HYMN

Please stand
CRUCIFER



SIGN OF THE CROSS AND GREETING

Archbishop

- ▶ In the name of the Father, and of the Son, and of the Holy Spirit.
- R. Amen.

Archbishop

Peace be with you. or other greeting

R. And with your spirit.

PENITENTIAL ACT

Archbishop

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Assembly

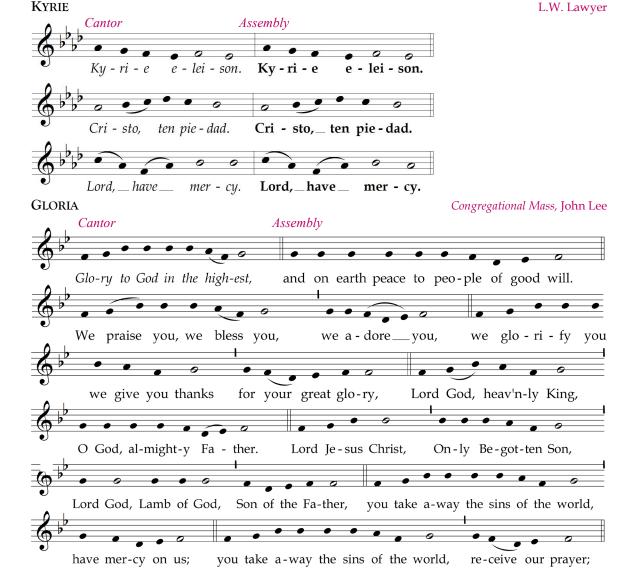
I confess to almighty God and to you, my brothers and sisters that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

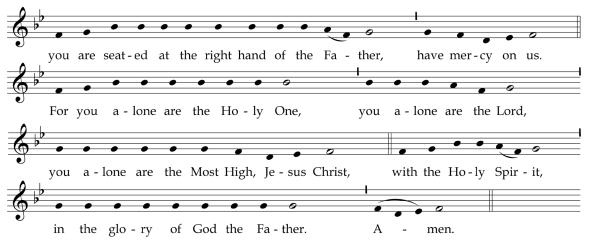
Striking the breast, say

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Archbishop

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **℟. Amen.**





The Great Organ is silenced until the singing of the Gloria at the Easter Vigil in the Holy Night.

COLLECT

R. Amen. Please be seated

THE LITURGY OF THE WORD

FIRST READING

The law regarding the Passover meal.

Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

Reader The word of the Lord.

R. Thanks be to God.

New American Bible

Jeff Ostrowski

ANTIPHON

Cantor, then Assembly

Our bless-ing cup is a com-mun-ion with the Blood of Christ.

How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD.

Precious in the eyes of the LORD is the death of his faithful ones.

I am your servant, the son of your handmaid; you have loosed my bonds.

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people.

Refrain

Refrain

Refrain

SECOND READING

1 Corinthians 11:23-26

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord.

D rothers and sisters: I received from the Lord what I also handed on to you, that the Lord DJesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Reader The word of the Lord.

> Thanks be to God. Ŕ.

> > Please stand Mass XI, Missa orbis factor, adapted

ACCLAMATION



GOSPEL DIALOGUE Roman Missal

Deacon

The Lord be with you.

Assembly



And with your spir - it.

Deacon

♣ A reading from the holy Gospel according to John.

Assembly



Glory to you, O Lord.

GOSPEL

Jesus loved them to the end.

John 13:1-15

efore the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

Deacon The Gospel of the Lord.



Praise to you, Lord Je-sus Christ.

All make the Sign of the Cross when being blessed with the Book of the Gospels and be seated when the Book has been enthroned by the Deacon.

HOMILY Archbishop Hebda

Please stand Mike Hay

UNIVERSAL PRAYER

The Cantor chants the intercession. The faithful sing the response in harmony (ad libitum).



For our Holy Father, Pope Francis, and all bishops and priests of the world; may they be renewed in their priestly promises *this* day, *we pray to the Lord...*

For all world leaders:

may they seek the common good for all peoples, and help to create a culture of life and love, we pray to the Lord...

For all who are suffering from hunger in body and soul; may they receive adequate nourishment, especially by a deeper love of our Eucharistic Lord, we pray to the Lord...

For all the sick, especially those who are suffering from the Coronavirus, for those who are abandoned, mentally troubled, and those far from their homes; may all be united into the family of the Church *this* week, *we pray to the Lord...*

For an increase in vocations to the priesthood and consecrated life, we pray to the Lord...

For all Christians;

may we be united in the teaching and love of Jesus the Bread *of* Life, *we pray* to the Lord...

For all who have contracted the Coronavirus, and all who will;

may God give them and their families strength and the peace of Christ in *their* suffering, we pray to the Lord...

For all who have died, especially those from the Coronavirus; [pause] may they have eternal rest, we pray to the Lord...

Please be seated

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

HYMN



Archbishop

Please stand

Pray brothers and sisters,

that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Assembly

Amen.

PREFACE DIALOGUE Roman Missal Assembly

Archbishop

The Lord be with you.

And with your spir-it.

Archbishop

Lift up your hearts.



We lift them up to the Lord.

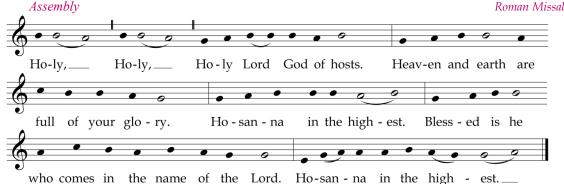
Archbishop

Let us give thanks to the Lord our God.



SANCTUS

Please kneel Roman Missal



MEMORIAL ACCLAMATION

Roman Missal

Archbishop

The mystery of faith.

Assembly



Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion you have set us free.

DOXOLOGY Roman Missal

Archbishop

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Assembly

Amen. Please stand

THE COMMUNION RITE

THE LORD'S PRAYER

Archbishop

At the Savior's command and formed by divine teaching, we dare to say:

Assembly

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Archbishop

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

Assembly

For the kingdom, the power, and the glory are yours, now and forever.

AGNUS DEI Mass XVII





HOLY COMMUNION Please kneel

Archbishop

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

Prayed by those who cannot be present

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

ANTIPHONS Gregorian Missal

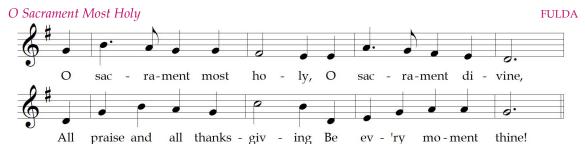
Hoc corpus, quod pro vobis

Mode VIII

Hoc corpus, quod pro vobis tradétur: hic calix novi testaménti est in meo sánguine, dicit Dóminus: hoc fácite, quotiescúmque súmitis, in meam commemoratiónem.

"This is my body which is given up for you; this is the cup of the new covenant in my blood," says the Lord. "Each time that you partake thereof, do it in memory of me."

I Cor 11:24, 25



PRAYER AFTER COMMUNION

Please stand

R. Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

Archbishop The Lord be with you.

R. And with your spirit.

Archbishop Blessed be the name of the Lord.

R. Now and for ever.

Archbishop Our help is in the name of the Lord.

R. Who made heaven and earth.

Following the Blessing, the Deacon says:

Deacon Go in peace. or similar formula

R. Thanks be to God.

STRIPPING OF THE ALTAR

Psalm 21 (22)

Liber usualis, Mode VIII

TO SUPPORT THE CATHEDRAL

The Cathedral Parish is dependent upon the financial support of her many welcome guests. On the Cathedral website, www.cathedralsaintpaul.org there is a button from which you may donate electronically, or you may use the secure QR code below by scanning with your smartphone.

Easy-to-follow instructions will appear. We thank you as ever for your generosity.

THE SACRED PASCHAL TRIDUIUM

In the Sacred Triduum, the Church solemnly celebrates the greatest mysteries of our redemption, keeping by means of special celebrations the memorial of our Lord, crucified, buried, and risen.

The Paschal fast should also be kept sacred. It is to be celebrated everywhere on the Friday of the Lord's Passion and, if possible, prolonged also through Holy Saturday as a way of coming, with spirit uplifted, to the joys of the Lord's Resurrection.

The singing of the people, the ministers, and the Priest Celebrant has a special importance in the celebrations of these days, for when texts are sung, they have their proper impact.

THE EVENING MASS OF THE LORD'S SUPPER

The Church recalls the Last Supper, in which the Lord Jesus, on the night he was betrayed, loving unto the end his own who were in the world, offered to the Father his Body and Blood under the species of bread and wine and gave them to the Apostles as spiritual nourishment, and he commanded them and their successors in the priesthood to perpetuate this offering.



ACKNOWLEDGEMENTS

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